

**BOARD OF EDUCATION  
RED CREEK CENTRAL SCHOOL  
CHURCH STREET, RED CREEK, NEW YORK**

**WEDNESDAY, JUNE 18, 2008  
REGULAR MEETING**

**DISTRICT OFFICE  
7:00 P.M.**

**AGENDA**

**Pledge of Allegiance**

**A. HEARINGS:**

- \_\_\_\_\_ 1. **Public Hearing - Code of Conduct and School Safety Plan**
- \_\_\_\_\_ 2. **Recognition of Science Olympiad Team - NYS Best Small School**

**B. MINUTES:**

- \_\_\_\_\_ 1. **Budget Hearing & Election/Budget Vote - May 13, 2008 & May 20, 2008**
- \_\_\_\_\_ 2. **Regular Meeting - May 21, 2008**

**C. FINANCIAL REPORTS:**

- \_\_\_\_\_ 1. **Treasurer's Report - April 2008**
- \_\_\_\_\_ 2. **Warrants - May 2008**

**D. UNFINISHED BUSINESS AND REPORTS:**

- \_\_\_\_\_ 1.

**E. NEW BUSINESS:**

- \_\_\_\_\_ 1. **Certified Staff**
  - \_\_\_\_\_ a. **Appointment: Substitute Teachers, Amanda M. Slobe and Chelsea M. Grasso**
  - \_\_\_\_\_ b. **Resignation: Ashley M. Billings, Special Education Teacher**
  - \_\_\_\_\_ c. **Unpaid Leave of Absence, Annie K. Suffoletto**
  - \_\_\_\_\_ d. **Appointment: Athletic Coaches, Fall 2008**
  - \_\_\_\_\_ e.
- \_\_\_\_\_ 2. **Classified Staff**
  - \_\_\_\_\_ a. **Appointment: Sub. Teaching Assistant, Teacher Aide & School Monitor, Chelsea M. Grasso**
  - \_\_\_\_\_ b. **Appointment : Substitute Receptionist (Front Desk Clerk), Joanna E. Samar**
  - \_\_\_\_\_ c. **Appointment: Substitute Receptionist (Front Desk Clerk), Ashlee E. Mein**
  - \_\_\_\_\_ d.

- \_\_\_ 3. CSE Recommendations: 5958, 3419, 6942, 5296, 7531, 7540, 6955, 7507, 7266, 7417, 7500, 7046, 6050, 7592, 6184, 5853, 5853, 7602, 6232, 3876, 7544, 6249, 4202, 5746, 5770, 4839, 5975, 5483, 4387, 4599, 7073, 6232, 6280, 6997, 7333, 5410, 5410, 5868, 5868, 7531, 7607, 7616, 7540, 6955, 7507, 7251, 6965, 7189, 7604, 7508, 7417, 7500, 7123, 7474, 7480, 7392, 7307, 7085, 7484, 7485, 7544, 7146
- \_\_\_ 4. Student Practicum Placement, Summer 2008
- \_\_\_ 5. 2008 Special Education Summer School
- \_\_\_ 6. Approval: School District Code of Conduct
- \_\_\_ 7. Approval: School Safety Plan
- \_\_\_ 8. Approval: Non-Resident Students, 2008-09
- \_\_\_ 9. Approval: Independent Athlete - Gymnastics
- \_\_\_ 10. Revised Vote Results
- \_\_\_ 11. Proposed Policy - “Determination of Employment Status: Employee or Independent Contractor”  
(First Reading)
- \_\_\_ 12. Determination - a) Clair & Mary D. Conroy Scholarship; b) Bruce & Grace Frost Scholarship
- \_\_\_ 13. Authorization for End of Year Budget Adjustments, 2007-08
- \_\_\_ 14. Continuing Disclosure Contract Approval - Fiscal Advisors & Marketing, Inc.
- \_\_\_ 15. Summer School Transportation, 2008
- \_\_\_ 16. Cuyler Summer School Transportation, 2008

**F. CORRESPONDENCE:**

- \_\_\_ 1. Board of Education - Terms of Office
- \_\_\_ 2. Fast ForWord Update from C. Keeling
- \_\_\_ 3. News Release from Commissioner Richard Mills
- \_\_\_ 4. NYSSBA Annual Convention, October 16-19, 2008
- \_\_\_ 5. Letter from NYSSBA re: school budget passage
- \_\_\_ 6. Thank you from the family of C. Bailey
- \_\_\_ 7. Invitation to Baccalaureate - June 24

**G. SUPERINTENDENT’S CORRESPONDENCE AND REPORTS:**

- \_\_\_ 1. Academic Eligibility
- \_\_\_ 2. Memo from Fiscal Advisors re: Serial Bonds and Bond Anticipation Notes

- \_\_\_ 3. **Congratulation letters to D. Hinkhouse and ELENBE Award winners**
- \_\_\_ 4. **Letter from architect re: K-12 Roof Replacement Work**
- \_\_\_ 5. **Memo from N. Patterson re: Request for Additional Math Instructor**
- \_\_\_ 6. **Letter to S. Becker re: Volunteer of the Year**
- \_\_\_ 7. **TEACCH Training**
- \_\_\_ 8. **Letter of congratulations to R. Lawrence and L. Sereno re: “High Performing” school**
- \_\_\_ 9. **Elementary Classroom Assignments for 2008-09**
- \_\_\_ 10. **Letter to D. Briggs re: Special Olympics**
- \_\_\_ 11. **Correspondence re: NCERT Presentation**
- \_\_\_ 12. **Letter to Parents of S. Connelly re: non-resident enrollment**
- \_\_\_ 13. **Letter to P. Weaver re: non-resident student enrollment for 2007-08**
- \_\_\_ 14. **Letter to Sen. Nozzolio re: Science Olympiad to Albany**
- \_\_\_ 15. **Information from Commission on Local Government Efficiency and Competitiveness**
- \_\_\_ 16. **District Superintendents Statewide Meeting Highlights**
- \_\_\_ 17. **Capital Project Update**

**H. OTHER BUSINESS AS DETERMINED BY BOARD PRESIDENT:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**

**THE NEXT MEETING OF THE BOARD IS SCHEDULED FOR JULY 9, 2008  
(RE-ORGANIZATIONAL MEETING)**